

UNITED STATES DISTRICT COURT
MIDDLE DISTRICT OF ALABAMA
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April 11, 2006
NOTICE

TO: ALL COUNSEL OF RECORD:

You are hereby notified that the juror profiles for the term of court beginning on **May 1, 2006, and jury selection that will be on April 19, 2006,** will be available at 3:30 p.m. on **Wednesday, April 12, 2006,** in the Jury Assembly Room (B-108), first floor, Frank M. Johnson, Jr. United States Courthouse Complex, One Church Street, Montgomery, Alabama. The Court instructs counsel that the profiles are **CONFIDENTIAL DOCUMENTS** and should be treated as such.

CR. NO. 2:05CR119-MEF

UNITED STATES OF AMERICA VS. DON EUGENE SIEGELMAN, ET AL.

GOVERNMENT

DEFENDANT

GOVERNMENT

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